

QVADRIGA
SALVTIS.

FOVRE
QVADRAGESIMAL;
OR LENT-SERMONS, preached
at WHITE-HALL:

BY
I O. RAWLINSON Doctor of Divinity,
Principal of Edmund-Hall in Oxford,
and one of his MAJESTIES
Chaplaines in Ordinary.



OXFORD,

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OVADRIA
SALVITIS

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OVADRIA SIMIL

OR LANT-8 known, printed
at WHITE HALL

Is. Newtonson, Doctor of Divinity,
Fellow of the University of Oxford,
and Master of the University of
Oxford, printed

OXFORD

Printed by John Smith, at the
University of Oxford, in the
Year 1711



TO
THE PRINCE
HIS MOST EXCEL-
LENT HIGHNES.

Most Gracious PRINCE,

IO, I præsume to offer to Your
Princely Highnes a *Spiritual Cha-*
riot, euen a poore *Quaternion* of
Sermons, which I terme *Quadrigam Salu-*
tis, the *Chariot of Saluation*. Wherein I
haue expounded *four Texts* of Scripture to
You, as *Philip* riding in a *Chariot*, expoun-
ded to *Queene Candace's Treasurer*, one *Text*
out of the Prophet *Esay*, *Act.8.* As *Eze-*
chiel saw in his Vision, *Rotam in rotâ,*
a wheele in a wheele, so may it please Your
A 2 Highnes

Act. 8. 31.

Ezech. 1. 16.

THE EPISTLE

2 Reg. 2. 11.

Cant. 4. 8.

Highnes to make this, *Quadrigan in quadrigâ,*
a Chariot within Your Princely Chariot, (by ca-
 rying it along with You in Your Chariot)
 I doubt not, but it will be of like vse to You,
 as was *Elias* his fiery Chariot vnto him, to ca-
 ry You vp to Heauen; for the present, by
 way of *Theological Contemplation*, & hereafter
 also, in Your due time, by way of *Beatifical*
Vision. The three first of these Sermons were
 preached in Your Princely hearing: The
fourth & last, in Your somuch deplored Ab-
 sence. Yet, I know not, whether Your all-
 animating Presence gaue more life to the
three first, or Your all-amating Absence to
 the last. For, no sooner did I heare the ti-
 dings of Your *Amorous Travels*, but I præ-
 sently fell in travell with that *Amatorious*
Text, *Come with me from Lebanon, my spouse,*
&c. In the prosecution whereof, I hope, I
 so behaved my selfe, as became a sober *Sub-*
iect, and a modest *Divine*, not like a buisy
Statist, or curious *Commonwealth-wright*. It
 pleased Your Highnes, in a sort to owne the
 first of the *four*, by commanding a Copy of
 it,

DEDICATORR.

it, so soone as I had preached it. It may please You now, with it, to accept other three, and to hide them (*all*) vnder the shadow of Your *Princely Feathers*, vnder which there is safety. For then as *Bethleem*, which by the Prophet *Micbee* is called (*LITTLE*) because it was, in *quantity*, but a litle Village, yet by *S. Matthew* is call'd (*NOT LITTLE*) because it became *famous*, in that *Christ*, and *Dauid* were bornè there; so this poore *Present*, howsoeuer *small* in it selfe, yet by Your Princely *acceptation* may become *Great*; and in it the Philosopher's rule made good, *Honor est in honorante, non in honorato*. Which *favour*, in an *humble boldnes*, he most humbly *beggs* of Your *Highnes*, who will neuer cease, in his *humblest prayers*, eftsloones to recommend Your *Highnes* to the *highest favours* of the *most High*; as being

Mich. 5. 2.

Mat. 2. 6.

*Most humbly, and dutifully
devoted to Your Highnes,*

IO. RAWLINSON.

